RENTAL APPLICATION

Application is not complete until page 4 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)

REQUIRED TO SUBMIT:
(Cash, MO, CC)
Application (Non-Refundable)
Fee $ ________
Deposit to Hold $ ________
Amt. Received $ ________

PROPERTY ADDRESS ________

CITY, STATE, ZIP ________

MOVE-IN DATE ________

(NON-REFUNDABLE) APPLICATION FEE $ ________ RENT $ ________ SECURITY DEPOSIT $ ________ PET DEPOSIT $ ________ (NON-REFUNDABLE) PROCESSING FEE $ ________

KEY DEPOSIT $ ________ CLEANING FEE $ ________ OTHER $ ________

EVIDENCE BY: CASH ________ CHECK ________ CASHIER'S CHECK ________ MONEY ORDER ________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

APPLICANT: ________

HOME PHONE # ________ OTHER PHONE ________

EMAIL ________ SSN# ________

DL# ________ STATE ________ BIRTH DATE ________

CURRENT ADDRESS: ________

CITY, STATE, ZIP ________

LANDLORD NAME / MORTGAGE HOLDER: ________ PAYMENT: ________

PHONE # ________ HOW LONG? ________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ________

PRIOR STREET ADDRESS: ________

CITY, STATE, ZIP ________

LANDLORD NAME / MORTGAGE HOLDER: ________

PHONE # ________ HOW LONG? ________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ________

CURRENT EMPLOYER: ________

HOW LONG? ________ EMPLOYED AS ________

ADDRESS: ________

CITY, STATE, ZIP ________

PHONE # ________ FAX# ________

Black & Cherry Real Estate 2850 W Horizon Ridge Pkwy #200 Henderson, NV 89052
Phone: (702)795-4663 Fax: (702)795-4664 Ashley De Busk WEBSITE

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SALARY: $ ____________________ PER/MO SUPERVISOR: ____________________

OTHER INCOME: SOURCE ____________________ AMOUNT: $ ____________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ____________________ PHONE # ____________

HOW LONG? ____________ EMPLOYED AS ____________________

SALARY: $ ____________________ PER/MO SUPERVISOR: ____________________

CREDIT REFERENCES: BANK ____________________ ACCT.# ____________

ADDRESS ____________________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

CO-APPLICANT: ____________________

SSN # ____________ DL# ____________ STATE ______ BIRTH DATE ____________

PHONE # ____________ EMAIL ____________________

CURRENT ADDRESS: ____________________

CITY, STATE, ZIP ____________________

LANDLORD NAME / MORTGAGE HOLDER: ____________________ PAYMENT: ____________

PHONE # ____________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

PRIOR STREET ADDRESS: ____________________

CITY, STATE, ZIP ____________________

LANDLORD NAME / MORTGAGE HOLDER: ____________________

PHONE # ____________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ____________________

CURRENT EMPLOYER: ____________________

HOW LONG? ____________ EMPLOYED AS ____________________

ADDRESS: ____________________

CITY, STATE, ZIP ____________________

PHONE # ____________________ FAX# ____________________

SALARY: $ ____________ PER/MO SUPERVISOR: ____________________

OTHER INCOME: SOURCE ____________________

AMOUNT: $ ____________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ____________________ PHONE # ____________

HOW LONG? ____________ EMPLOYED AS ____________________

SALARY: $ ____________ PER/MO SUPERVISOR: ____________________

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CREDIT REFERENCES: BANK _____ ACCT.# _____

ADDRESS _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

AUTOMOBILES:

MAKE _____ MODEL _____ LIC# _____ STATE ___ YR _____ COLOR _____

MAKE _____ MODEL _____ LIC# _____ STATE ___ YR _____ COLOR _____

MAKE _____ MODEL _____ LIC# _____ STATE ___ YR _____ COLOR _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

IN ADDITION TO APPLICANT(S), OTHER PERSONS TO BE AT PREMISES:

NAME RELATIONSHIP AGE OCCUPATION

_____

_____

_____

_____

PETS? (Y/N) _____ HOW MANY? Cats _____ Dogs _____ Other _____

Name	Cat or Dog?	Breed	Weight	Spayed or Neutered?

If Other, please explain: _____

_____

_____

HAS ANY APPLICANT EVER FILED BANKRUPTCY? _____ GIVE DETAILS _____

_____

HAS ANY APPLICANT EVER BEEN EVICTED? _____ EXPLAIN _____

_____

HAS ANY APPLICANT EVER WILLFULLY REFUSED TO PAY RENT WHEN DUE? _____ EXPLAIN _____

_____

HAS ANY APPLICANT OR OCCUPANT EVER BEEN CONVICTED OF A GROSS MISDEMEANOR OR FELONY?

YES ☐ OR NO ☐ IF YES PLEASE EXPLAIN _____

_____

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HOW LONG DOES APPLICANT PLAN TO LIVE HERE? ____________ DOES APPLICANT PLAN TO USE LIQUID FILLED FURNITURE? ____________ TYPE ____

DOES ANYONE IN THE HOUSEHOLD SMOKE? Y/N ________

APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY: ________________________________

RELATIONSHIP: ________________________________ *PHONE #* ________________

CO-APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY: ______________________________

RELATIONSHIP: ________________________________ *PHONE #* ________________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

DISCLOSURE
PLEASE READ CAREFULLY BEFORE SIGNING

1. APPLICANT UNDERSTANDS THAT ________________________________ IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT ________________________________ AT A MONTHLY RENT OF $ ________________ .
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS.
3. APPLICANT HEREBY PAYS $ ________________ AS A NON-REFUNDABLE APPLICATION FEE AND $ ________________ AS HOLDING DEPOSIT. IF APPLICANT IS DECLINED, HOLDING DEPOSIT SHALL BE REFUNDED WITHIN ________ BUSINESS DAYS. IF, AFTER APPROVAL, APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE AND PAYING FIRST MONTHS RENT AND REMAINING SECURITY DEPOSIT, HOLDING DEPOSIT SHALL BE RETAINED BY LANDLORD TO COVER ADMINISTRATIVE EXPENSES.
4. APPLICANT AGREES TO EXECUTE A RENTAL AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN ____________ BUSINESS DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICANT.
5. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES, WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE RENTAL AGREEMENT SIGNED BY LANDLORD OR LANDLORD'S AGENT.
6. APPLICANT DOES HEREBY RELEASE LANDLORD, AGENT AND THIS COMPANY FROM ANY AND ALL DAMAGES OR LIABILITIES WHICH MIGHT RESULT FROM THE ABOVE INFORMATION. APPLICANT RELEASES PRESENT LANDLORD AND ALL PREVIOUS LANDLORDS FROM ANY AND ALL LIABILITY FOR ANY DAMAGE OR INJURY WHATSOEVER CAUSED BY PROVIDING INFORMATION TO LANDLORD OR AGENT REGARDING APPLICANT.
7. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING RENTAL AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
8. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, OR HANDICAP.
9. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF A RENTAL AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

SIGNATURE OF APPLICANT ________________________________ ***DATE*** ____________ ***TIME*** ____________

SIGNATURE OF CO-APPLICANT ______________________________ ***DATE*** ____________ ***TIME*** ____________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

OFFICE USE ONLY:

REFERRAL COMPANY ________________________ MLS # ________________ DATE PAID ____________

AGENT: ________________________ P.I.D. # ________________________ LICENSE # ____________

THE GREATER LAS VEGAS ASSOCIATION OF REALTORS® PROVIDES THIS FORM FOR MEMBERS ONLY AND IS NO WAY DEEMED RESPONSIBLE FOR INFORMATION PROVIDED THEREIN.

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